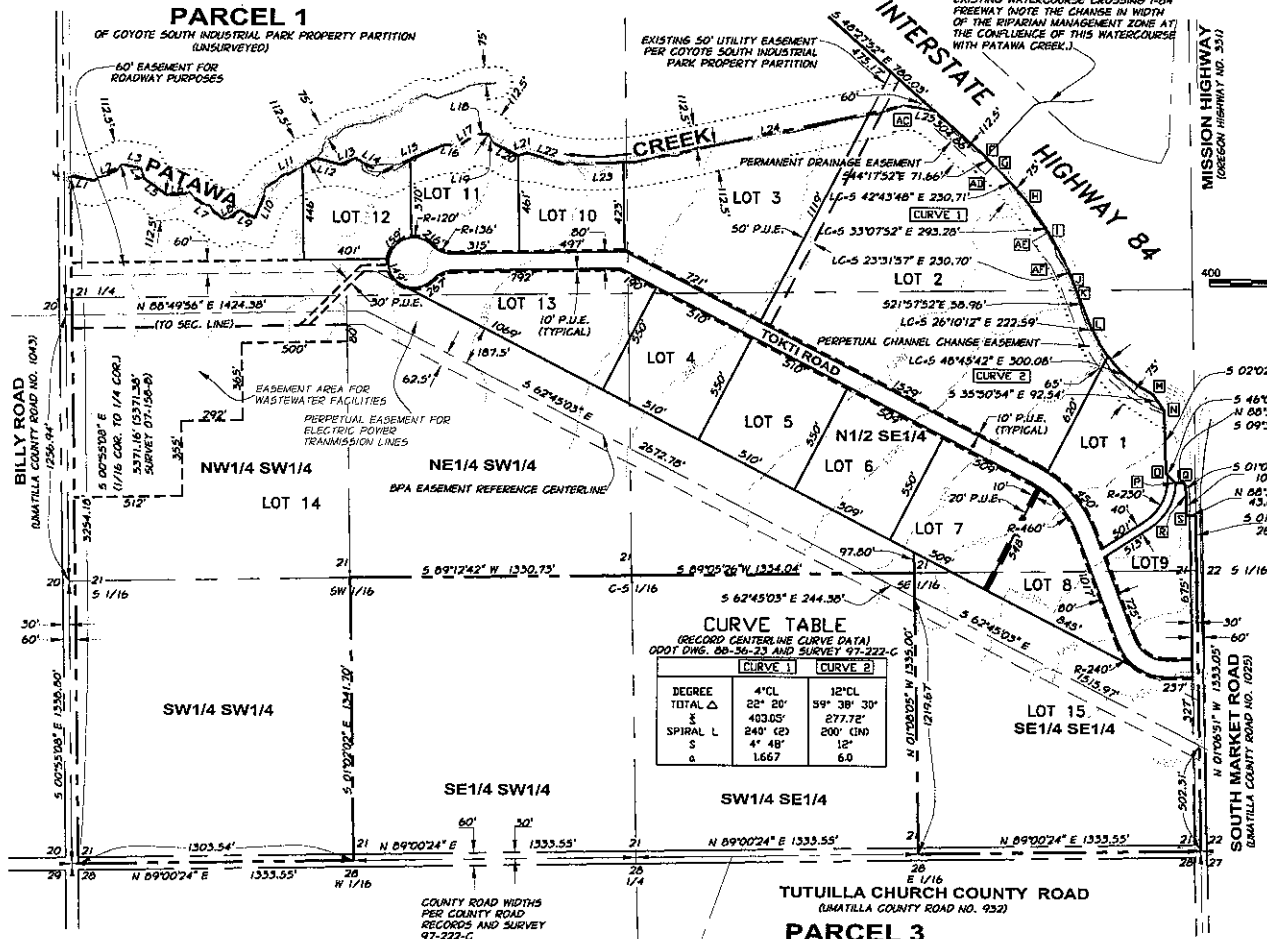
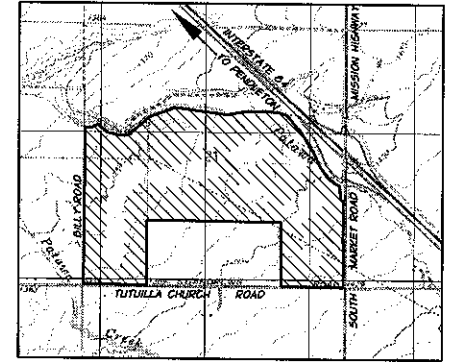




TENTATIVE PLAN - COYOTE SOUTH BUSINESS PARK SUBDIVISION

A SUBDIVISION OF PARCEL 2 OF COYOTE SOUTH INDUSTRIAL PARK PROPERTY PARTITION

LOCATED IN SECTION 21,
TOWNSHIP 2 NORTH, RANGE 33 EAST, WILLAMETTE MERIDIAN,
UMATILLA COUNTY, OREGON
TAX LOT 02N 33E 4500
DECEMBER, 2007



NOTES:

- PROPERTY TO BE DIVIDED IS LOCATED IN UMATILLA COUNTY AND ZONED I.D. IT CONTAINS APPROXIMATELY 302.92 AC. (NOT INC. COUNTY ROADS).
- THE PROPERTY SHOWN IS CURRENTLY UTILIZED FOR AGRICULTURAL PURPOSES.
- NO DEED RESTRICTIONS ARE PROPOSED.
- THIS TENTATIVE SUBDIVISION IS LOCATED WITHIN THE BOUNDARIES OF THE TRIBAL FIRE DEPARTMENT.
- THIS TENTATIVE SUBDIVISION IS LOCATED WITHIN THE BOUNDARIES OF THE PENDELTON SCHOOL DISTRICT #16.
- THIS SITE EXISTS IN FLOOD HAZARD ZONE D - UNDETERMINED FLOOD HAZARDS. REFER TO FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 410204 00256, REVISED MARCH 4, 1907, FEDERAL EMERGENCY MANAGEMENT AGENCY.
- DOMESTIC WATER SUPPLY IS PROVIDED BY CONNECTION TO THE EXISTING CTJUR COMMUNITY WATER SYSTEM.
- SANITARY SEWAGE DISPOSAL IS PROVIDED BY CONNECTION TO THE EXISTING CTJUR COMMUNITY SEWER SYSTEM.
- STORM WATER DISPOSAL IS PROVIDED BY COLLECTION IN ROADSIDE DITCHES AND IN ON-SITE STORAGE AREAS.
- THERE ARE NO APPURTENANT WATER RIGHTS OF RECORD.
- THERE IS NO IRRIGATION DISTRICT.
- EXISTING UTILITIES ARE LOCATED ALONG THE COUNTY ROADS BORDERING THIS PROPERTY.

CURVE TABLE
(RECORD CENTERLINE CURVE DATA)
ODOT DWS. 88-36-23 AND SURVEY 97-222-C

	CURVE 1	CURVE 2
DEGREE	41°CL	12°CL
TOTAL Δ	28° 20'	39° 38' 30"
Σ	403.65'	277.72'
SPIRAL L	240' (2)	200' (1N)
S	4' 48"	12"
δ	1.667	6.0

LINE TABLE

LINE	LENGTH	BEARING
L1	112.51'	S 20°48'42" E
L2	155.23'	N 60°27'19" E
L3	85.74'	S 79°14'29" E
L4	50.92'	S 20°12'42" E
L5	131.98'	S 53°30'56" E
L6	104.88'	N 82°20'01" E
L7	213.61'	S 34°24'54" E
L8	83.40'	N 58°48'43" E
L9	77.99'	S 64°59'29" E
L10	163.35'	N 21°43'51" E
L11	264.57'	N 59°44'15" E
L12	113.00'	S 78°24'07" E
L13	70.89'	N 62°23'30" E
L14	142.14'	S 65°01'15" E
L15	331.03'	N 66°26'39" E
L16	58.43'	S 70°26'00" E
L17	105.93'	N 54°37'52" E
L18	59.57'	S 87°30'31" E
L19	48.33'	S 30°43'43" E
L20	131.17'	S 63°33'39" E
L21	42.86'	N 70°17'57" E
L22	193.89'	S 79°26'49" E
L23	330.06'	N 87°27'35" E
L24	300.94'	N 77°44'54" E
L25	141.61'	S 78°32'20" E

LOT AREAS

LOT #	SQUARE FEET	ACRES
1	306050 SF	7.02 AC.
2	1606580 SF	36.88 AC.
3	644200 SF	14.79 AC.
4	280500 SF	6.44 AC.
5	280225 SF	6.43 AC.
6	280225 SF	6.43 AC.
7	280225 SF	6.43 AC.
8	239350 SF	5.49 AC.
9	213670 SF	4.91 AC.
10	215410 SF	4.94 AC.
11	252050 SF	5.79 AC.
12	223350 SF	5.13 AC.
13	366670 SF	8.46 AC.
14	6209710 SF	142.36 AC.
15	1380550 SF	31.69 AC.

NOTE: AREAS OF LOTS 8, 9, 14, AND 15 DO NOT INCLUDE COUNTY ROAD R/W

OWNER:
THE UNITED STATES OF AMERICA,
IN TRUST FOR THE CONFEDERATED
TRIBES OF THE UMATILLA INDIAN
RESERVATION

SUBDIVIDER:
THE CONFEDERATED TRIBES OF THE
UMATILLA INDIAN RESERVATION
P.O. BOX 638
PENDLETON, OR 97601

SURVEYOR:
ANDERSON-PERRY & ASSOCIATES, INC.
1901 N. FIR STREET
P.O. BOX 1107
LAGRANGE, OR 97850

LEGAL DESCRIPTION
A TRACT OF LAND LOCATED IN SECTION 21, TOWNSHIP 2 NORTH, RANGE 33 EAST OF THE WILLAMETTE
MERIDIAN, UMATILLA COUNTY, OREGON, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
PARCEL 2 OF COYOTE SOUTH INDUSTRIAL PARK PROPERTY PARTITION AS RECORDED IN _____
RECORDS.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JAN. 25, 1998
MICHAEL B. POSADA
02845 LS
RENEWS 12/31/08

R/W STATION-OFFSET LISTING
(REFER TO SURVEY 97-222-C AND ODOT DWS 88-36-23)

F	WB 419+30-260'RT	D	N 23+00-135'RT
G	C 420+100-95-110'RT	E	N 23+45-90'RT
H	C 422+90-95 PCS-110'RT	F	N 23+45-48.25'RT
I	C 423+68.42 PCS-110'RT	G	N 24+00-40'RT
J	C 428+08.45 PT-110'RT	H	N 25+00-40'RT
K	C 430+67.38 RS-110'RT	I	WB 415+30-320'RT
L	C 430+67.38 PCS-110'RT	J	WB 420+00-320'RT
M	C 433+14 POC-110'RT	K	AC 424+30-200'RT
N	N 20+00-140'RT	L	C 426+00-175'RT

LEGEND

- - - SECTION, 1/4 SECTION OR SECTION SUBDIVISION CORNER
- - - SUBDIVISION BOUNDARY
- - - SUBDIVISION LOT LINE
- - - EXISTING EASEMENT LINE
- - - RIPARIAN MANAGEMENT ZONE BOUNDARY
- - - PUBLIC UTILITY EASEMENT (P.U.E.)
- SF - SQUARE FEET
- AC. - ACRE